

NICS Index Submission

*******PLEASE NOTE OUR NEW FAX# 775-687-3419**********

Pursuant to changes and additions made to NRS by Assembly Bill 46 of the 2009 Nevada Legislative Session, please answer the following questions in order to provide the Department of Public Safety, General Services Division, the information required for entry of individuals into the National Instant Criminal Background Check System (NICS) database. These individuals are prohibited by law from possessing firearms.

Plea	ase provide the following contact information:
	urt Name:
	art Point of Contact:
Cou	urt Address:
Tel	ephone Number: Fax Number:
	ase provide the following information about the individual to be entered into the NICS Index ntal Defective File:
	me:
Cou	urt Case Number:
Dat	e of Birth:Sex:
Alia	as Names:
Soc	ial Security Number: Race: Race: Race:
Hei	ght: Weight: Place of Birth:
men med (NF	to a program of community-based or outpatient services: NRS 433A.310 (Do not provide any diagnostic or medical information or court records.) bes of adjudication: Checkmark the reason for the adjudication. (Please provide court ntal competency adjudication or court transcripts only. Do not provide any diagnostic or dical information.) Proposed ward is a person with a mental defect who is prohibited from possessing a "firearm" as 159.0593)
	Is a danger to himself or to others, NRS 178.450
	A person who is found to be guilty but mentally ill or acquitted by reason of insanity by a court in a criminal case, NRS 174.035, NRS 175.533, NRS 175.539
	A person who is found incompetent to stand trial and committed to inpatient treatment; person deemed incompetent and sent to outpatient treatment or person found not guilty by reason of lack of mental responsibility including a commitment of military personnel for reason of lack of mental responsibility pursuant to the Code of Military Justice, NRS 178.400, NRS 178.425
	Other (specify)
	s statutes referenced above are a sample and are not an inclusive representation of statutes

The statutes referenced above are a sample and are not an inclusive representation of statutes regarding these adjudications.

Fax this form along with required court information as stated above to the Point-of-Sale Firearms Program at (775) 687-3419. For questions, please call (775) 684-6200.

Revised 05/18/15 Brady Form: M001